



# THE VETERAN'S EXHIBIT BUILDING

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## ENTRY SHEET

### DEPARTMENT: \_\_\_\_\_

Please use a separate entry form for each Department.

Z - Adult  
A - Age 14-18  
B - Age 9 - 13  
C - Age 8 and under  
D - Special Needs

Name: \_\_\_\_\_

Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Email: \_\_\_\_\_

Would you like to be included in email notifications from this department next year?  Yes  No

ENTRY FEE:\$ \_\_\_\_\_

PAID:  Cash

Check

(No. \_\_\_\_\_)

Please accept the following entries subject to rules governing exhibits as published in the Exhibitor Handbook online at [www.snmstatefairgrounds.net](http://www.snmstatefairgrounds.net)

### LIST OF ENTRIES (Please Print Legibly)

Lot	Class	UNIQUE Description of Item	TAG #	PLACE/ WINNINGS

I give permission to the SNM State Fair to use pictures of my entry and myself. Signature \_\_\_\_\_