



## **Southern New Mexico State Fair 4-H Indoor Exhibits**



### **Entries**

**Entries will be entered by County Agent in FairEntry.**

**Entries Due: Monday, September 28th, 2026, from 4:00 PM to 7:00 PM**

**Or with County Agent on Tuesday, September 29th, 2026, from 8:00 AM to 9:30 AM**

**Judging of exhibits will start at 10:30 am on Tuesday, September 29th, 2026.**

### **Releases**

**Sunday, October 4th, 2026, from 4:00 PM to 5:30 PM**

### **Awards**

#### **Ribbons & Premiums**

Call Eva Madrid (575-525-6649) at the Doña Ana County Extension Office should you have any questions.

### **GENERAL RULES**

**\*\*Read these rules carefully – they apply to all entries.**

- 1.** The Southern New Mexico State Fair and 4-H Department shall not be held responsible for damage, loss, or theft of exhibits. All items are entered at your own risk. While we do our best to handle each item carefully and respectfully, there is always some risk of damage.
- 2.** County Extension Agents or their designated representatives are responsible for county exhibits. Individual entries will not be taken without explicit permission from the County Extension Office. Each County is responsible for their own entries. Eligible counties: Bernalillo, Catron, Doña Ana, El Paso, Grant, Hidalgo, Luna, Otero, Sierra, Socorro and Valencia.
- 3.** Each County may bring items that were exhibited at the county fair or achievement day in each class. Counties will determine which exhibits per class, per section (Novice, Junior, Senior) are eligible.
- 4.** Items must be entered in the appropriate age category: all ages are as of January 1 of the current 4-H year.
  - a. Novice – 8 years old and in the third grade or 9-11
  - b. Junior – 11 years old and in the 6<sup>th</sup> grade or 12-13 years old
  - c. Senior – 13 years old and in the 8<sup>th</sup> grade or 14-19 years old

\* Cloverbuds – according to NM 4-H Policy, are not eligible for competition and therefore cannot be qualified at the county level. **Due to space - Cloverbuds may display 1 entry in the 4-H Department.** Entries may also be entered at the Veteran's Indoor Exhibit Building at Southern New Mexico State Fair under the General Youth Department.

5. 4-H'ers must be enrolled in the appropriate project to compete in that class.

6. Judging will be based on the standards listed including any size guidelines in the 4-H project book. Judges determine the merit of each exhibit. If multiple qualified items are in a class, they will be placed 1<sup>st</sup>-5<sup>th</sup>, however, a judge may determine that no item meets the standard for 1<sup>st</sup> and choose not to award one. No more than one of each placing may be awarded in each class. If an item is the only entry in a class, judges will judge the item against the standard and may choose to award a 1<sup>st</sup>-5<sup>th</sup>, or no placing at all.

7. Premiums will be awarded for 1st through 5th place, as well as Grand Champion, Reserve Champion, Best of Show, and Reserve Best of Show.

A “**Best of the Barn**” will be selected from the Best of Show winners. The 4-H member earning this honor will have the opportunity to sell their exhibit during the Bake Sale Auction.

**New this year: The other two Best of Show winners will also have the opportunity to sell their exhibits during the Bake Sale Auction.**

**Important:** Youth who choose to sell their exhibits through the Bake Sale Auction will forfeit any premium money earned from the 4-H Indoor Exhibit Department for that exhibit. Instead, the 4-H member will receive the amount for which their exhibit is sold at the auction.

8. Tape or sew a label giving the exhibitor's name, county, and year of project on each article. This is in addition to the fair exhibitor label which must be placed on the front of the item and attached securely.

9. All exhibits must be the work of the exhibitor and completed during the current 4-H year.

10. At the close of the fair, exhibits may be claimed by the exhibitor, County Extension agent, or official representative of the exhibitor.

11. All items are displayed to the best of our ability.

12. All entries must have an entry tag attached. Tags are color coded by age level: pink for Novice, yellow for Junior, and green for Senior. Tags should contain the class number, project item description, member's name and county. Tags must be securely attached to the **front** of the item to allow for judging and display.

**13. All Self-Determined entries must be accompanied by a completed Self- Determined Project Record Form 300.SD-1 (R-2026). Self-Determined items that do not have a sheet will be disqualified – be sure the sheet is securely attached. Project sheets should have all the necessary signatures and be complete.**

**14. Please review classes as there are some classes that require a Project Information Sheet. Exhibits that do not have this form will be disqualified. The Project Information Sheet is a one page sheet and is different than a Self-Determined Project Record Form.**

**14. Exhibit Sizing Guidelines \*please follow closely.\* If projects do not meet the sizing requirements, projects will be disqualified from competition.**

### **a. Posters**

Posters may be no larger than 14 x 22 inches (this is half of a standard sheet of poster board). Posters are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display. Flat items placed on placed stands or with stands attached will be considered posters and the stands will not be utilized for display.

### **b. Display Boards**

Display Boards may be no larger than 18 x 48 inches (this is a small size display board, or half of a standard display board.) Display boards are defined as scored, freestanding science boards that may be purchased at any school supply store. These are boards made freestanding by the sides being folded in slightly.

### **c. Other Exhibit Boards**

Exhibit bases for three dimensional vertical displays may be no larger than 24 x 24 inches. A vertical display is defined as an exhibit with a solid base were the exhibit itself rises up. This would apply to small engines, Self- Determined, or any other appropriate 3-D Display.

### **d. Project Specific Boards**

Some project boards are given specific measurements within the project. For example, Leathercraft and braiding have guidelines in the project book. If an exhibit is defined by the project book that is the rule members must follow.

### **e. Oversized Exhibits**

Because of security and space limitations, extremely large/heavy project exhibits may not be accepted for display in the 4-H Department; call (575) 525-6649 for prior approval on large Woods, Welding or other large exhibits. This only applies to actual items – posters, display boards, and vertical displays may not be over-sized.

### **\*f. Photography Exhibits**

See specific sizing guidelines under the Photography Section. Photos may be mounted or matted with a material strong enough to withstand transport and display (cardboard, mat board, poster board, etc). We are not responsible for lost or damaged photos – please keep a copy of all prints submitted.



## ANIMAL SCIENCE

**\*No Live Animals are accepted in this Exhibit.**

| Class # | Project #               | Class Description                                                                             |
|---------|-------------------------|-----------------------------------------------------------------------------------------------|
| 1       | 01001<br>01002<br>01003 | Beef Cattle Exhibit                                                                           |
| 2       | 01009                   | Self-Determined advanced Beef Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### **DAIRY CATTLE**

| Class # | Project #               | Class Description                                                                                      |
|---------|-------------------------|--------------------------------------------------------------------------------------------------------|
| 3       | 01051<br>01052<br>01053 | Dairy Cattle Exhibit                                                                                   |
| 4       | 01059                   | Self-Determined advanced Dairy Cattle Exhibit including Self- Determined Project Record Sheet 300.SD.1 |

### **GOAT**

| Class # | Project # | Class Description                                                                             |
|---------|-----------|-----------------------------------------------------------------------------------------------|
| 5       | 01101     | Dairy Goat Exhibit                                                                            |
| 6       | 01103     | Meat Goat Exhibit                                                                             |
| 7       | 01104     | Pygmy Goat Exhibit                                                                            |
| 8       | 01109     | Self-Determined advanced Goat Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### **DOG CARE & TRAINING**

| Class # | Project # | Class Description                                                                            |
|---------|-----------|----------------------------------------------------------------------------------------------|
| 9       | 01151     | Dog I: Wiggles and Wags Exhibit                                                              |
| 10      | 01152     | Dog II: Bounding Away Exhibit                                                                |
| 11      | 01153     | Dog III: Leading the Way Exhibit                                                             |
| 12      | 01159     | Self-Determined advanced Dog Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### **CAT**

| Class # | Project # | Class Description                                                                            |
|---------|-----------|----------------------------------------------------------------------------------------------|
| 13      | 01154     | Cat I: Purr-fect Pals Exhibit                                                                |
| 14      | 01155     | Cat II: Climbing Up Project Exhibit                                                          |
| 15      | 01156     | Cat III: Leaping Forward Exhibit                                                             |
| 16      | 01169     | Self-Determined advanced Cat Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### **HORSE**

| Class # | Project # | Class Description                                                                              |
|---------|-----------|------------------------------------------------------------------------------------------------|
| 17      | 01202     | NM 4-H Horse Exhibit                                                                           |
| 18      | 01204     | Horse Science Exhibit                                                                          |
| 19      | 1209      | Self-Determined advanced Horse Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### **RODEO**

| Class # | Project # | Class Description                                                                              |
|---------|-----------|------------------------------------------------------------------------------------------------|
| 20      | 01221     | Rodeo Exhibit                                                                                  |
| 21      | 01229     | Self-Determined advanced Rodeo Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**POULTRY**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                         |
|----------------|------------------|--------------------------------------------------------------------------------------------------|
| 22             | 01251            | Poultry Production Exhibit                                                                       |
| 23             | 01259            | Self-Determined advanced Poultry Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**RABBIT**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                        |
|----------------|------------------|-------------------------------------------------------------------------------------------------|
| 24             | 01301            | Rabbit I: What's Hoppening Exhibit                                                              |
| 25             | 01302            | Rabbit II: Making Tracks Exhibit                                                                |
| 26             | 01303            | Rabbit III: All Ears Exhibit                                                                    |
| 27             | 01309            | Self-Determined advanced Rabbit Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**SHEEP**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                       |
|----------------|------------------|------------------------------------------------------------------------------------------------|
| 28             | 01351            | Market Lamb Exhibit                                                                            |
| 29             | 01353            | Sheep Production Exhibit                                                                       |
| 30             | 01359            | Self-Determined advanced Sheep Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**SWINE**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                       |
|----------------|------------------|------------------------------------------------------------------------------------------------|
| 31             | 01401            | Market Swine Exhibit                                                                           |
| 32             | 01409            | Self-Determined advanced Swine Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**VETERINARY SCIENCE**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                    |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------|
| 33             | 01451            | The Normal Animal Exhibit                                                                                   |
| 34             | 01452            | Animal Disease Exhibit                                                                                      |
| 35             | 01453            | Animal Health and Our World Exhibit                                                                         |
| 36             | 01459            | Self-Determined advanced Veterinary Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**SMALL PETS**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                            |
|----------------|------------------|-----------------------------------------------------------------------------------------------------|
| 37             | 01501            | Pet Pals Exhibit                                                                                    |
| 38             | 01501            |                                                                                                     |
| 39             | 01502            | Scurrying Ahead Exhibit                                                                             |
| 40             | 01502            |                                                                                                     |
| 41             | 01504            | Tropical Fish Exhibit                                                                               |
| 42             | 01506            | Hamster Exhibit                                                                                     |
| 43             | 01508            | Guinea Pig Exhibit                                                                                  |
| 44             | 01510            | Birds (Indoor) Exhibit                                                                              |
| 45             | 01509            | Self-Determined advanced Small Pets Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## **HORTICULTURE & AGRONOMY**

### **PLANT & SOIL SCIENCE**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                       |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------|
| 100            | 02001            | Poster about soils                                                                                             |
| 101            | 02001            | Display board utilizing soils                                                                                  |
| 102            | 02001            | Poster about plant parts and functions                                                                         |
| 103            | 02001            | Display utilizing a live plant to illustrate plant parts (parts must be labeled)                               |
| 104            | 02001            | Terrarium                                                                                                      |
| 105            | 02009            | Self-Determined advanced Plant & Soil Science Exhibit including Self- Determined Project Record Sheet 300.SD.1 |

### **GARDENING (FLOWER)**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                   |
|----------------|------------------|------------------------------------------------------------------------------------------------------------|
| 106            | 02102            | Floral Arrangement (flowers grown by member)                                                               |
| 107            | 02102            | Exhibit about Flower gardening                                                                             |
| 108            | 0210             | Floral Arrangement using purchased flowers, greenery, etc. – Must include Project Information Sheet        |
| 109            | 02109            | Self-Determined advanced Flower Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1 |

### **GARDENING (LANDSCAPE)**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                      |
|----------------|------------------|---------------------------------------------------------------------------------------------------------------|
| 110            | 02201            | Landscape Gardening Exhibit                                                                                   |
| 111            | 02209            | Self-Determined advanced Landscape Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1 |

### **GARDENING (PRODUCE)**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                      |
|----------------|------------------|---------------------------------------------------------------------------------------------------------------|
| 112            | 02251            | Produce basket (collection of produce grown by the member and list of vegetables included)                    |
| 113            | 02251            | Gardening Exhibit                                                                                             |
| 114            | 02251            |                                                                                                               |
| 115            | 02259            | Self-Determined advanced Vegetable Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1 |

### **RANGE PLANT MANAGEMENT**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                        |
|----------------|------------------|-----------------------------------------------------------------------------------------------------------------|
| 116            | 02300            | Poster about Range Plant Management                                                                             |
| 117            | 02300            | Ten mounted range plants with 3x5 labels Exhibited in a notebook                                                |
| 118            | 02309            | Self-Determined advanced Range Plant Management Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### **FORESTRY**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                 |
|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------|
| 119            | 02401            | Poster about Forestry                                                                                                    |
| 120            | 02401            | Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled &amp; purpose of part listed</u> |
| 121            | 02409            | Self-Determined advanced Forestry Exhibit including Self-Determined Project Record Sheet 300.SD.1                        |

## NATURAL SCIENCE

### ENTOMOLOGY

| Class # | Project # | Class Description                                                                                   |
|---------|-----------|-----------------------------------------------------------------------------------------------------|
| 200     | 03051     | Entomology I Exhibit ( <u>not</u> an insect collection)                                             |
| 201     | 03052     | Entomology II Insect Collection (20 specimens from at least 5 orders)                               |
| 202     | 03052     | Entomology III Insect Collection (30 specimens from at least 10 orders)                             |
| 203     | 03052     | Entomology IV Insect Collection (30 specimens from at least 10 orders)                              |
| 204     | 03052     | Entomology V Insect Collection (30 specimens from at least 10 orders)                               |
| 205     | 03059     | Self-Determined advanced Entomology Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### WILDLIFE

| Class # | Project # | Class Description                                                                                 |
|---------|-----------|---------------------------------------------------------------------------------------------------|
| 206     | 03101     | Discovering Wildlife in New Mexico Exhibit                                                        |
| 207     | 03102     | Small Game of New Mexico Exhibit                                                                  |
| 208     | 03103     | Waterfowl Management Exhibit                                                                      |
| 209     | 03104     | Big Game of New Mexico Exhibit                                                                    |
| 210     | 03105     | Furbearers Exhibit                                                                                |
| 211     | 03109     | Self-Determined advanced Wildlife Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### BEEKEEPING

| Class # | Project # | Class Description                 |
|---------|-----------|-----------------------------------|
| 212     | 03053     | Learning About Beekeeping Exhibit |
| 213     | 03054     | Working with Honeybees Exhibit    |
| 214     | 03055     | Advanced Beekeeping Exhibit       |

### SHOOTING SPORTS

| Class # | Project # | Class Description                                                                                        |
|---------|-----------|----------------------------------------------------------------------------------------------------------|
| 220     | 03201     | Rifle Exhibit showing terms, history, parts, equipment or techniques                                     |
| 221     | 03201     |                                                                                                          |
| 222     | 03202     | Pistol Exhibit showing terms, history, parts, equipment or techniques                                    |
| 223     | 03202     |                                                                                                          |
| 224     | 03203     | Shotgun Exhibit showing terms, history, parts, equipment or techniques                                   |
| 225     | 03203     |                                                                                                          |
| 226     | 03204     | Archery Exhibit showing terms, history, parts, equipment or techniques                                   |
| 227     | 03204     |                                                                                                          |
| 228     | 03206     | Muzzleloading Exhibit showing terms, history, parts, equipment or techniques                             |
| 229     | 03206     |                                                                                                          |
| 230     | 03209     | Self-Determined advanced Shooting Sports Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### SPORT FISHING

| Class # | Project # | Class Description                                                                                          |
|---------|-----------|------------------------------------------------------------------------------------------------------------|
| 240     | 03401     | Poster demonstrating common sports fish species found in your county and the water where they can be found |
| 241     | 03401     | Exhibit on fishing safety                                                                                  |
| 242     | 03401     | Exhibit using rope to demonstrate tying the common knots used in fishing                                   |

**2026 NMSF Indoor Exhibit Classes**

|     |       |                                                                                                                                                               |
|-----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 243 | 03401 | One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly. |
| 244 | 03409 | Self-Determined advanced Sport Fishing Exhibit including Self-Determined Project Record Sheet 300.SD.1                                                        |

**SCIENCE TECHNOLOGY ENGINEERING & MATH****STEAM**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                              |
|----------------|------------------|-------------------------------------------------------------------------------------------------------|
| 300            | 04149            | Self-Determined advanced Agri-Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 |
| 301            | 04150            | Self-Determined advanced STEAM Exhibit including Self-Determined Project Record Sheet 300.SD.1        |

**ELECTRICITY**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                      |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 302            | 04151            | Flashlight                                                                                                                    |
| 303            | 04151            | A Simple Switch                                                                                                               |
| 304            | 04151            | Electromagnet                                                                                                                 |
| 305            |                  |                                                                                                                               |
| 306            | 04152            | Complete simple circuit demonstrating DC and AC current                                                                       |
| 307            | 04152            | Parallel Circuit Board labeled with proper symbols                                                                            |
| 308            | 04152            | Series Circuit Board labeled with proper symbols                                                                              |
| 309            | 04152            | Battery Alarm                                                                                                                 |
| 310            |                  |                                                                                                                               |
| 311            | 04153            | Exhibit of various electrical wires, labeled with gauge, type and usage                                                       |
| 312            | 04153            | Poster demonstrating 3 major types of light bulbs                                                                             |
| 313            | 04153            | Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols |
| 314            |                  |                                                                                                                               |
| 315            | 04154            | Circuit using diodes, label all parts with proper symbols                                                                     |
| 316            | 04154            | Circuit that intermittently flashes the LED                                                                                   |
| 317            | 04154            | A 6 to 8 Watt Amplifier                                                                                                       |
| 318            |                  |                                                                                                                               |
| 319            | 04159            | Self-Determined advanced Electricity Exhibit including Self-Determined Project Record Sheet 300.SD.1                          |

**SMALL ENGINES**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                               |
|----------------|------------------|--------------------------------------------------------------------------------------------------------|
| 320            | 04251            | Crank It Up – Exhibit                                                                                  |
| 321            |                  |                                                                                                        |
| 322            | 04252            | Warm It Up – Exhibit                                                                                   |
| 323            |                  |                                                                                                        |
| 324            | 04253            | Tune It Up – Exhibit                                                                                   |
| 325            |                  |                                                                                                        |
| 326            | 04259            | Self-Determined advanced Small Engines Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

**WELDING**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                |
|----------------|------------------|-----------------------------------------------------------------------------------------|
| 327            | 04301            | Unit I Name Plate – no larger than 12”x 24”x 3/16” or ¼”                                |
| 328            | 04301            | Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals ¼” or 3/16” thick |

## 2026 NMSF Indoor Exhibit Classes

|     |       |                                                                                                  |
|-----|-------|--------------------------------------------------------------------------------------------------|
| 329 | 04301 | Unit I Clover – 12” across by ¼” or 3/16” thick                                                  |
| 330 | 04302 | Unit II – Skill Plate                                                                            |
| 331 | 04302 | Unit II – Adjustable Sawhorse                                                                    |
| 332 | 04309 | Self-Determined advanced Welding Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### ROCKETRY

**Do not install igniters or engine for display**

| Class # | Project # | Class Description                                                                                 |
|---------|-----------|---------------------------------------------------------------------------------------------------|
| 333     | 04401     | Unit I – Model Rocket – Skill Level I                                                             |
| 334     | 04401     | Unit I – Model Rocket – Skill Level II                                                            |
| 335     | 04402     | Unit II – Model Rocket – Multi-Stage                                                              |
| 336     | 04402     | Unit II – Rocketry Exhibit                                                                        |
| 337     | 04409     | Self-Determined advanced Rocketry Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### WOOD SCIENCE

| Class # | Project # | Class Description                                                                                     |
|---------|-----------|-------------------------------------------------------------------------------------------------------|
| 338     | 04451     | Measuring Up – Flower Box                                                                             |
| 339     | 04451     | Measuring Up – Napkin or Letter Holder                                                                |
| 340     | 04451     | Measuring Up – Picture Frame                                                                          |
| 341     |           |                                                                                                       |
| 342     | 04452     | Making the Cut – Napkin or Letter Holder                                                              |
| 343     | 04452     | Making the Cut – Birdhouse                                                                            |
| 344     | 04452     | Making the Cut – Foot Stool                                                                           |
| 345     |           |                                                                                                       |
| 346     | 04453     | Nailing it Together – Bookcase                                                                        |
| 347     | 04453     | Nailing it Together – Learning Tree Jigsaw Puzzle                                                     |
| 348     | 04453     | Nailing it Together – Box of Many Uses                                                                |
| 349     |           |                                                                                                       |
| 350     | 04454     | Finishing Up – Name Plate with inlay and overlay                                                      |
| 351     | 04454     | Finishing Up – Step Stool/Chair                                                                       |
| 352     | 04454     | Finishing Up – Table Top Hockey Game                                                                  |
| 353     |           |                                                                                                       |
| 354     | 04459     | Self-Determined advanced Wood Science Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### ROBOTICS

| Class # | Project # | Class Description                                                                                 |
|---------|-----------|---------------------------------------------------------------------------------------------------|
| 355     | 04469     | Self-Determined advanced Robotics Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### COMPUTER

| Class # | Project # | Class Description                                                                                 |
|---------|-----------|---------------------------------------------------------------------------------------------------|
| 356     | 08109     | Self-Determined advanced Computer Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## **PERSONAL GROWTH & DEVELOPMENT**

### **WELCOME TO NM 4-H**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                                                                                                                   |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 400            | 05001            | 4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).                                   |
| 401            | 05001            | 4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.). |
| 402            | 05001            | Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).                                                                      |
| 403            | 05001            | Decorated 4-H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, etc.).                                             |
| 404            | 05001            | Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)                                                               |
| 405            | 05001            | Poster showing your participation in a 4-H event or activity                                                                                                                                                               |
| 406            | 05009            | Self-Determined advanced Growth & Development Exhibit including Self-Determined Project Record Sheet 300.SD.1                                                                                                              |

### **HEALTH & SAFETY**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                  |
|----------------|------------------|-----------------------------------------------------------------------------------------------------------|
| 407            | 05040            | Sports Fitness Exhibit                                                                                    |
| 408            | 05049            | Self-Determined advanced Physical Fitness Exhibit including Self-Determined Project Record Sheet 300.SD.1 |
| 409            | 05029            | Self-Determined advanced Health Exhibit including Self-Determined Project Record Sheet 300.SD.1           |
| 410            | 05039            | Self-Determined advanced Safety Exhibit including Self-Determined Project Record Sheet 300.SD.1           |

### **CITIZENSHIP**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                             |
|----------------|------------------|------------------------------------------------------------------------------------------------------|
| 411            | 05351            | Unit I – My Clubs and Groups project Exhibit                                                         |
| 412            | 05352            | Unit II – My Community project Exhibit                                                               |
| 413            | 05353            | Unit III – My Heritage project Exhibit                                                               |
| 414            | 05354            | Unit IV – My Government project Exhibit                                                              |
| 415            | 05355            | Unit V – My World project Exhibit                                                                    |
| 416            | 05359            | Self-Determined advanced Citizenship Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### **LEADERSHIP**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                       |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------|
| 417            | 05201            | Leadership I – Poster demonstrating personal leadership                                                        |
| 418            | 05203            | Leadership II – Photo story showing personal leadership event                                                  |
| 419            | 05205            | Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others |
| 420            | 05209            | Self-Determined advanced Leadership Exhibit including Self Determined Project Record Sheet 300.SD.1            |

**SPEAKING**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                                                                                                                                       |
|----------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 421            | 05301            | Written speech on a topic of choice given at a 4-H Event                                                                                                                                                                                       |
| 422            | 05301            | Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used. |
| 423            | 05301            | Picture Display of Visual Aids Used to Support a Presentation                                                                                                                                                                                  |
| 424            | 05301            | Video of Speech (include a one-page document to display which includes title of speech, name, county, age division and 5 x 7 picture of member presenting speech in addition to jump drive)                                                    |
| 425            | 05301            | Written story of your Public Speaking experience                                                                                                                                                                                               |
| 426            | 05309            | Self-Determined advanced Public Speaking Exhibit including Self-Determined Project Record Sheet 300.SD.1                                                                                                                                       |

**CLOWNING**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                           |
|----------------|------------------|----------------------------------------------------------------------------------------------------|
| 427            | 05401            | Clowning project Exhibit                                                                           |
| 428            | 05409            | Self-Determined advanced Clowning Exhibit including Self- Determined Project Record Sheet 300.SD.1 |

**DIGITAL STORY TELLING**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                                                                                                                                            |
|----------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 429            | 05311            | Exhibit about Digital Story Telling                                                                                                                                                                                                                 |
| 430            | 05311            | Digital Story with a 4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive)     |
| 431            | 05311            | Digital Story with a non-4-H Theme (include a one-page document to display which includes title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link, QR code, etc. of your story in addition to jump drive) |

**NEW MEXICO FLAVOR**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                |
|----------------|------------------|---------------------------------------------------------|
| 502            | 05501            | Plate of three (3) Flour Tortillas (specify flour type) |
| 503            | 05501            | Chile Ristra                                            |
| 504            | 05501            | Recipe Box with Recipes                                 |
| 505            | 05501            | Plate of three (3) Biscochitos                          |
| 506            | 05501            | Plate of three (3) NM Wedding Cookies                   |
| 507            | 05501            | Plate of three (3) Corn Tortillas                       |
| 508            | 05501            | Plate of three (3) Empanadas                            |

**UNIQUELY NEW MEXICO**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                          |
|----------------|------------------|-------------------------------------------------------------------|
| 509            | 05502            | Journal about a County Trip                                       |
| 510            | 05502            | Small Sand Art Article (4"x4", 5"x5", or 6"x6")                   |
| 511            | 05502            | Large Sand Art Article (8"x11" or 12"x12")                        |
| 512            | 05502            | Tin Art Article                                                   |
| 513            | 05502            | Corn Necklace                                                     |
| 514            | 05502            | Cornhusk Doll                                                     |
| 515            | 05502            | Piñata using technique from the project book (ex; star or donkey) |
| 516            | 05502            | Any Pinata using other techniques.                                |

**2026 NMSF Indoor Exhibit Classes**

|     |       |                                                   |
|-----|-------|---------------------------------------------------|
| 517 | 05502 | Craft of Your Choice (must pertain to New Mexico) |
|-----|-------|---------------------------------------------------|

**NEW MEXICO ROUNDUP**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                    |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------|
| 518            | 05503            | Rope Article                                                                                                |
| 519            | 05503            | Plate of three (3) sourdough biscuits                                                                       |
| 520            | 05503            | Beef Jerky – four (4) strips                                                                                |
| 521            | 05503            | Poster of Your County Agricultural Products                                                                 |
| 522            | 05503            | Poster on the Cattle Industry in New Mexico                                                                 |
| 523            | 05503            | Poster on the Sheep Industry in New Mexico                                                                  |
| 524            | 05503            | Craft of Your Choice using a recycled boot (Boot must be deconstructed or altered from original state.)     |
| 530            | 05509            | Self-Determined advanced Cultural Education Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## CREATIVE ARTS

### LEATHERCRAFT

**\*The listed leathercraft exhibits must follow the stamp required in the project book.**

| Class #                                                     | Project #                        | Class Description                                                                                                            |
|-------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>LEATHERCRAFT UNIT I: LEATHERCRAFT BASICS</b>             |                                  |                                                                                                                              |
| 700                                                         | 06001                            | Unit I - Coaster                                                                                                             |
| 701                                                         | 06001                            | Unit I - Dog collar                                                                                                          |
| 702                                                         | 06001                            | Unit I - Coin purse                                                                                                          |
| 703                                                         | 06001                            | Unit I - Knife sheath                                                                                                        |
| 704                                                         | 06001                            | Unit I - Other stamped item                                                                                                  |
| 705                                                         | 06001                            | Unit I - Practice board                                                                                                      |
| <b>LEATHERCRAFT UNIT II: BEGINNING CARVING AND STAMPING</b> |                                  |                                                                                                                              |
| 706                                                         | 06002                            | Unit II Exhibit Board                                                                                                        |
| <b>LEATHERCRAFT UNIT III: ADVANCED LEATHER CARVING</b>      |                                  |                                                                                                                              |
| 707                                                         | 06003                            | Unit III & Advanced – wallet/checkbook cover                                                                                 |
| 708                                                         | 06003                            | Unit III & Advanced – belt                                                                                                   |
| 709                                                         | 06003                            | Unit III & Advanced – chaps/chinks                                                                                           |
| 710                                                         | 06003                            | Unit III & Advanced – purse/bag                                                                                              |
| 711                                                         | 06003                            | Unit III & Advanced – notebook/portfolio/tablet case                                                                         |
| 712                                                         | 06003                            | Unit III & Advanced – home or office accessory                                                                               |
| 713                                                         | 06003                            | Unit III & Advanced – tack and saddle accouterments                                                                          |
| 714                                                         | 06003                            | Unit III & Advanced – gun cases/holsters                                                                                     |
| 715                                                         | 06003                            | Unit III & Advanced – saddle                                                                                                 |
| 716                                                         | 06003                            | Unit III & Advanced – any other small item not suitable for the above classes<br>(no larger than an 8 ½ x 11 sheet of paper) |
| 717                                                         | 06003                            | Unit III & Advanced – any other large item not suitable for the above classes (larger<br>than an 8 ½ x 11 sheet of paper)    |
| 718                                                         | 06009                            | Self-Determined advanced Leathercraft Exhibit including Self-Determined Project Record<br>Sheet 300.SD.1                     |
| <b>719</b>                                                  | <b>06001<br/>06002<br/>06003</b> | <b>Any leathercraft exhibit using other techniques or stamps, and completed Project<br/>Information Sheet</b>                |

### BRAIDING

| Class # | Project # | Class Description                                                                                    |
|---------|-----------|------------------------------------------------------------------------------------------------------|
| 725     | 06011     | Unit 1 Exhibit Board                                                                                 |
| 726     |           |                                                                                                      |
| 727     |           |                                                                                                      |
| 728     |           |                                                                                                      |
| 729     |           |                                                                                                      |
| 730     |           |                                                                                                      |
| 731     |           |                                                                                                      |
| 732     | 06013     | Advanced Braided Belt                                                                                |
| 733     | 06019     | Self-Determined advanced Braiding Exhibit including Self-Determined Project<br>Record Sheet 300.SD.1 |

## 2026 NMSF Indoor Exhibit Classes

|     |                                  |                                                                                                                                                                                                                                                          |
|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 734 | 06012<br>(100-F14 "Green Cover") | Unit 2 Exhibit Board – 14" x 20" x 1/8" or 1/4" preferably peg board, which includes:<br>A. Samples of the basic braids shown in this Unit II attached to peg board.<br>B. Three completed articles from the list in Project Book attached to peg board. |
|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### EMBROIDERY

| Class # | Project # | Class Description                                       |
|---------|-----------|---------------------------------------------------------|
| 800     | 06051     | Unit 1 – Embroidery article for yourself                |
| 801     | 06051     | Unit 1 – Embroidery article for your home               |
| 802     | 06051     | Unit 2 – Embroidery article meeting Unit 2 requirements |
| 803     | 06051     | Unit 3 – An article using colcha                        |
| 804     | 06051     | Unit 3 – An article using crewel                        |

### CROSS-STITCH

| Class # | Project # | Class Description                                                      |
|---------|-----------|------------------------------------------------------------------------|
| 805     | 06055     | Unit 1 – Cross-stitch article using pre-stamped design                 |
| 806     | 06055     | Unit 1 – Cross-stitch article using transfer design                    |
| 807     | 06055     | Unit 2 – Cross-stitch article on even weave fabric from charted Design |
| 808     | 06055     | Unit 2 – Cross-stitch article on gingham from charted design           |
| 809     | 06055     | Unit 2 – Cross-stitch article on perforated paper from charted Design  |
| 810     | 06055     | Unit 3 – Cross-stitch article charted from a picture                   |
| 811     | 06055     | Unit 3 – Cross-stitch article from an original chart                   |
| 812     | 06055     | Unit 3 – Cross-stitch Exhibit done in Assisi                           |

### NEEDLEPOINT

| Class # | Project # | Class Description                                                                                                                      |
|---------|-----------|----------------------------------------------------------------------------------------------------------------------------------------|
| 813     | 06071     | Unit 1 – Design in half cross-stitch and completed Project Information Sheet                                                           |
| 814     | 06071     | Unit 1 – Design in half cross-stitch & continental stitch and completed Project Information Sheet                                      |
| 815     | 06071     | Unit 2 – Sampler with 12 stitch variations finished appropriately and completed Project Information Sheet                              |
| 816     | 06071     | Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed Project Information Sheet                 |
| 817     | 06071     | Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed Project Information Sheet |
| 818     | 06071     | Unit 3 – Article using at least five slanted and two straight stitch variations and completed Project Information Sheet                |

### CROCHET

| Class # | Project # | Class Description                                                                                                                                                     |
|---------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 819     | 06061     | Unit 1 – Scarf, cap or beret ( <b>choose one</b> ) using combination of single and double crochet stitches                                                            |
| 820     | 06061     | Unit 1 – Pillow using granny square design                                                                                                                            |
| 821     | 06061     | Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches                                                                                      |
| 822     | 06061     | Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches                                                                               |
| 823     | 06061     | Unit 3 – An afghan, shawl, scarf or throw ( <b>choose one</b> ) using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace |
| 824     | 06061     | Other item not in project book – Must include Project Information Sheet                                                                                               |

**MACRAME**

Includes exhibits from the Braiding Project Unit 2 (Red Cover), which is now classified under Macrame.

| Class # | Project # | Class Description              |
|---------|-----------|--------------------------------|
| 825     |           |                                |
| 826     |           |                                |
| 827     |           |                                |
| 828     | 06081     | Stick man keychain             |
| 829     | 06081     | Butterfly keychain             |
| 830     | 06081     | Buckle bracelet                |
| 831     | 06081     | Knot bracelet                  |
| 832     | 06081     | Handle wrapped item            |
| 833     | 06081     | Other item not in project book |

**KNITTING;**

| Class #                   | Project # | Class Description                                                                                                                                                                                                               |
|---------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Knitting: Unit I</b>   |           |                                                                                                                                                                                                                                 |
| 837                       | 06041     | Unit I - Small item made from finger knitting (ex: necklace, 2 bracelets, headband, coaster, small animal, etc.)                                                                                                                |
| 838                       | 06041     | Unit I - Medium sized item made from finger knitting (ex: throw, blanket, etc.)                                                                                                                                                 |
| 839                       | 06041     | Unit I - Large item made from finger knitting (ex: throw, blanket, etc.)                                                                                                                                                        |
| <b>Knitting: Unit II</b>  |           |                                                                                                                                                                                                                                 |
| 840                       | 06041     | Unit II - Hat/Beanie or Scarf made from knitting loom                                                                                                                                                                           |
| 841                       | 06041     | Unit II - Bag or basket made from knitting loom                                                                                                                                                                                 |
| 842                       | 06041     | Unit II - Afghan or throw made from knitting loom                                                                                                                                                                               |
| 843                       | 06041     | Unit II - Other item made from knitting loom                                                                                                                                                                                    |
| <b>Knitting: Unit III</b> |           |                                                                                                                                                                                                                                 |
| 844                       | 06041     | Unit III - Small item using only knit and purl stitch (ex: headband, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler or other items)                                                                          |
| 845                       | 06041     | Unit III - Item showing; Increasing and decreasing stitches. Two or more connected pieces. Use of two or more colors (as in stripes). A combination of at least two variations of basic knit and purl stitches in each article. |
| 846                       | 06041     | Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit, or other item, using a pattern that includes a design variation in stitch pattern and/or color.                                              |
| 847                       | 06041     | Unit III - Other item made from Knitting Needles                                                                                                                                                                                |

**4-H WEAVING;**

Renumbered classes beginning from 850 (Originally started from 832-836)

| Class # | Project # | Class Description         |
|---------|-----------|---------------------------|
| 850     | 06065     | Constructed Loom          |
| 851     | 06065     | Woven Coasters (set of 4) |
| 852     | 06065     | Woven Placemat            |

|            |       |                                                                                                     |
|------------|-------|-----------------------------------------------------------------------------------------------------|
| <b>853</b> | 06065 | Other Item not in book – Must submit Project Information Sheet                                      |
| <b>854</b> | 06099 | Self-Determined advanced Fibercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## CERAMICS

### DEFINITIONS:

- EARTHENWARE: Low-fire clay body that is still porous after firing
- STONEWARE: High-fire and chip-resistant clay body
- PORCELAIN: Fine-grained and translucent when fired is highly chip resistant
- AIR DRY CLAY: (modeling clay) soft pliable craft clay for sculpting, modeling, and molding that naturally hardens without firing in a kiln.
- MOLD-FORMED SLIP CAST: uses a liquid clay poured into a plaster mold, then low-fired when dry.
- POTTERY: Articles formed from clay

| Class # | Project # | Class Description                                                                                 |
|---------|-----------|---------------------------------------------------------------------------------------------------|
| 900     | 06101     | One glazed item                                                                                   |
| 901     | 06101     | One underglazed item – a ceramic color was used under a glaze                                     |
| 902     | 06101     | One overglazed item – decorative finish fired on a glazed surface                                 |
| 903     | 06101     | One unfired finish item – stains, dry brush, gold leaf, air brush, etc.                           |
| 904     | 06101     | Molded formed slip cast item (no commercial made item; Exhibitor must have prepared themselves)   |
| 905     | 06101     | One hand-molded (built) clay item using pinch pot method                                          |
| 906     | 06101     | One hand-molded (built) clay item using coil pot method                                           |
| 907     | 06101     | One hand-molded (built) clay item using slab method                                               |
| 908     | 06101     | One wheel formed (thrown) item                                                                    |
| 909     | 06101     | One air-dry decorative item                                                                       |
| 910     | 06101     | One greenware adaptation item                                                                     |
| 911     | 06109     | Self-Determined advanced Ceramics Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## PHOTOGRAPHY Guidelines

- Single photographs (3½” x 5”, 4” x 6”, or 5” x 7” prints) must be mounted on an 8” x 10” backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½” x 5” or 4” x 6” prints) must be mounted on an 11” x 14” backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½” x 5” or 4” x 6” prints) must be mounted on a 14” x 22” backing without frames or glass, with a caption for each photo.
- Panorama - 3 individual 4x6 photos, or a 6"x18" print must be mounted no larger than 8"x22", with a caption.
- Backing needs to be sturdy enough to support photo and travel well.

| PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY |           |                                                                                                                 |
|-------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------|
| Class #                                   | Project # | Class Description                                                                                               |
| 1000                                      | 06201     | Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position) |
| 1001                                      | 06201     | Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)                              |

## 2026 NMSF Indoor Exhibit Classes

|      |       |                                                                                                                                                       |
|------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1002 | 06201 | Unit 1 – Trick photo                                                                                                                                  |
| 1003 | 06201 | Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)                                                                        |
| 1004 | 06201 | Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)                                                                                    |
| 1005 | 06201 | Unit 1 – Black & White Photo                                                                                                                          |
| 1006 | 06201 | Unit 1 – Flash Photo                                                                                                                                  |
| 1007 | 06201 | Unit 1 – Selfie Photo                                                                                                                                 |
| 1008 | 06201 | Unit 1 – Photo with Completed Scorecard – Use scorecard from Photography Project Book. Mount photo with caption and scorecard on an 8” x 10” backing. |

| PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE |           |                                                                                                                                                                      |
|---------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Class #                                     | Project # | Class Description                                                                                                                                                    |
| 1009                                        | 06202     | Unit 2 – Photo Showing Good Composition                                                                                                                              |
| 1010                                        | 06202     | Unit 2 – Panorama Photo - a single image comprised of at least 3 individual images, placed end-to-end. OR a single image taken using the Panorama setting in-camera. |
| 1011                                        | 06202     | Unit 2 – Photo Set at Night                                                                                                                                          |
| 1012                                        | 06202     | Unit 2 – Photo Featuring a Reflection                                                                                                                                |
| 1013                                        | 06202     | Unit 2 – Creative Use of Color Photo (without editing)                                                                                                               |
| 1014                                        | 06202     | Unit 2 – Black & White Photo with Some Color Added                                                                                                                   |
| 1015                                        | 06202     | Unit 2 – Five (5) photos of the same subject taken from different angles                                                                                             |
| 1016                                        | 06202     | Unit 2 - Photo Documenting a 4-H Event with Caption                                                                                                                  |

| PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY |           |                                                                                                                                                         |
|----------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Class #                                      | Project # | Class Description                                                                                                                                       |
| 1017                                         | 06203     | Unit 3 – Action Photo                                                                                                                                   |
| 1018                                         | 06203     | Unit 3 – Still-life Photo                                                                                                                               |
| 1019                                         | 06203     | Unit 3 – Silhouette Photo                                                                                                                               |
| 1020                                         | 06203     | Unit 3 – Portrait Photo                                                                                                                                 |
| 1021                                         | 06203     | Unit 3 – Photo Featuring Interesting Shapes/Textures/Patterns                                                                                           |
| 1022                                         | 06203     | Unit 3 – Create a Photo Joiner include Title – mounting size no larger than an 11” x 14”.                                                               |
| 1023                                         | 06203     | Unit 3 - Color photo converted to black and white – original and black and white photo must be mounted on the same display                              |
| 1024                                         | 06203     | Unit 3 – Display of 3 photos for a marketing brochure                                                                                                   |
| 1025                                         | 06203     | Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique) |

| PHOTOGRAPHY SD |           |                                                                                                      |
|----------------|-----------|------------------------------------------------------------------------------------------------------|
| Class #        | Project # | Class Description                                                                                    |
| 1029           | 06299     | Self-Determined advanced Photography Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## SCRAPBOOKING

| Class # | Project # | Class Description                                                                                     |
|---------|-----------|-------------------------------------------------------------------------------------------------------|
| 1030    | 06206     | One scrapbook page in a 8.5’ X 11” or 12 X 12” format                                                 |
| 1031    | 06206     | Two scrapbook pages in a 8.5” X 11” or 12” X 12” format that go together in a set (a two-page spread) |
| 1032    | 06206     | One completed theme album of any size                                                                 |

|      |       |                                                                                                       |
|------|-------|-------------------------------------------------------------------------------------------------------|
| 1033 | 06206 | One completed gift album of any size                                                                  |
| 1034 | 06206 | One covered photo album                                                                               |
| 1035 | 06026 | Two scrapbook pages in digital format– printed scrapbook using online digital scrapbooking software   |
| 1036 | 06209 | Self-Determined advanced Scrapbooking Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### **DUDED UP DENIM**

**Items must follow patterns/instructions included in the project book.**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                      |
|----------------|------------------|-------------------------------------------------------------------------------|
| 1040           | 07163            | Pocket Purse                                                                  |
| 1041           | 07163            | Pot Holder                                                                    |
| 1042           | 07163            | Apron                                                                         |
| 1043           | 07163            | Pocket Frame                                                                  |
| 1044           | 07163            | Magnetic Board                                                                |
| 1045           | 07163            | Rag Quilt                                                                     |
| 1046           | 07163            | Any other item from the project book – Must include Project Information Sheet |

### **JEWELRY MAKING**

**Items must utilize techniques learned in the project book. Do not use crimp covers. Exhibits should be ready for display. Secure items on foam board, card stock, etc.**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                   |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1050           | 06111            | Pair of Earrings                                                                                                           |
| 1051           | 06111            | Keychain                                                                                                                   |
| 1052           | 06111            | Leather Bracelet                                                                                                           |
| 1053           | 06111            | Necklace                                                                                                                   |
| 1054           | 06111            | Bookmark                                                                                                                   |
| 1055           | 06111            | One complete set: including earrings, necklace and bracelet                                                                |
| 1056           | 06111            | Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets |
| 1057           | 06111            | Other item using memory wire, elastic bead cord or flex bead cord                                                          |
| 1058           | 06111            | Jewelry Item not in project book – Must include Project Information Sheet                                                  |
| 1059           | 06111            | Self-Determined advanced Jewelry Exhibit including Self-Determined Project Record Sheet 300.SD.1                           |

### **ORIGAMI**

**Exhibits should be placed in a plastic container with lid to prevent smashing.**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                    |
|----------------|------------------|-----------------------------------------------------------------------------|
| 1070           | 06207            | Origami Exhibit – types of paper, techniques, history, etc.                 |
| 1071           | 06207            | Origami House                                                               |
| 1072           | 06207            | Origami Piano                                                               |
| 1073           | 06207            | Origami Crane                                                               |
| 1074           | 06207            | Origami Ball                                                                |
| 1075           | 06207            | Origami Four Leaf Clover                                                    |
| 1076           | 06207            | Origami Item not in project manual – Must include Project Information Sheet |

**FAMILY & CONSUMER SCIENCES****(HOME ECONOMICS)****SEWING & CLOTHING****SEWING I**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>            |
|----------------|------------------|-------------------------------------|
| <b>1099</b>    | <b>07002</b>     | <b>Unit 1 - Waist No Time Apron</b> |
| 1100           | 07002            | Unit 1 – Sewing Tool Kit            |
| 1101           | 07002            | Unit 1 – Simple Gathered Skirt      |
| 1102           | 07002            | Unit 1 – Quick and Easy Tote Bag    |
| 1103           | 07002            | Unit 1 – Scrunchie                  |

**SEWING II**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>          |
|----------------|------------------|-----------------------------------|
| 1104           | 07003            | Unit 2 – Patchwork Pillow         |
| 1105           | 07003            | Unit 2 – Handy Dandy Apron        |
| 1106           | 07003            | Unit 2 – X-citing Pants or Shorts |
| 1107           | 07003            | Unit 2 – X-tra Special Shirt      |

**MIX & MATCH I – no zipper in garments**

**(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b> |
|----------------|------------------|--------------------------|
| 1108           | 07101            | Sam, the Slinky Snake    |
| 1109           | 07101            | Skirt and top            |
| 1110           | 07101            | Vest and skirt/pants     |
| 1111           | 07101            | Top and pants/shorts     |
| 1112           | 07101            | Jumper and top           |

**MIX & MATCH II – one garment must include a zipper**

**(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b> |
|----------------|------------------|--------------------------|
| 1113           | 07102            | Top and skirt            |
| 1114           | 07102            | Top and pants/shorts     |
| 1115           | 07102            | Jumper and top           |
| 1116           | 07102            | Outfit with three pieces |
| 1117           | 07102            | Vest and pants/skirt     |

**SEW AND GO**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b> |
|----------------|------------------|--------------------------|
| 1118           |                  |                          |
| 1119           | 07104            | Quick Sack               |
| 1120           | 07104            | Jumbo Garment Bag        |
| 1121           | 07104            | Handy Duffle Bag         |
| 1122           | 07104            | Super Duffle Bag         |

**CREATIVE TOUCHES**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                              |
|----------------|------------------|-------------------------------------------------------|
| 1123           | 07105            | Embellished Shirt or Top                              |
| 1124           | 07105            | Embellished Jacket or Outerwear                       |
| 1125           | 07105            | Embellished Bottoms (Pants, Capris, Skirt, or Shorts) |
| 1126           | 07105            | Embellished Shoes                                     |
| 1127           | 07105            | Embellished Hat                                       |
| 1128           | 07105            | Other Embellished Item or Accessory                   |

**SENIOR CLOTHING CONSTRUCTION I**  
**SENIOR LEVEL ONLY CASUAL WEAR**

**(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                      |
|----------------|------------------|-----------------------------------------------|
| 1129           | 07153            | Casual dress – one or two pieces              |
| 1130           | 07153            | Pants/slacks with blouse/shirt/top (2 pieces) |
| 1131           | 07153            | Shorts and blouse/shirt/top (2 pieces)        |
| 1132           | 07153            | Skirt and blouse/shirt/top (2 pieces)         |
| 1133           | 07153            | Jumper and blouse/shirt/top (2 pieces)        |
| 1134           | 07153            | Jumpsuit                                      |

**COORDINATES**

**(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                        |
|----------------|------------------|-----------------------------------------------------------------|
| 1135           | 07153            | Three (3) piece coordinates skirt/short/pants/vest/jacket/dress |
| 1136           | 07153            | Four (4) piece coordinates skirt/short/pants/vest/jacket/dress  |

**DRESS-UP ATTIRE**

**(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                         |
|----------------|------------------|--------------------------------------------------|
| 1138           | 07153            | Dress (non-formal)                               |
| 1139           | 07153            | Suit – skirt/pant and jacket (at least 2 pieces) |
| 1140           | 07153            | Dress and jacket (2 pieces)                      |

**FORMAL WEAR**

**(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                 |
|----------------|------------------|------------------------------------------|
| 1141           | 07153            | Prom dress or bridesmaid's dress (short) |
| 1142           | 07153            | Prom dress or bridesmaid's dress (long)  |
| 1143           | 07153            | Wedding dress                            |
| 1144           | 07153            | Tuxedo                                   |
| 1145           | 07153            | Cutaway coat and slacks                  |

**SENIOR CLOTHING CONSTRUCTION II****SENIOR LEVEL ONLY**

**CREATIVE DESIGN – all garments must be the original design or adaptation of the Exhibitor** (Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

| Class # | Project # | Class Description                                           |
|---------|-----------|-------------------------------------------------------------|
| 1146    | 07154     | Shirt/Blouse/Top                                            |
| 1147    | 07154     | Pants/Shorts/Skirt                                          |
| 1148    | 07154     | Dress                                                       |
| 1149    | 07154     | Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt           |
| 1150    | 07154     | Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt |

**FASHION MAGIC – SENIOR LEVEL ONLY****PHASE I - WARDROBE PLANNING**

| Class # | Project # | Class Description                     |
|---------|-----------|---------------------------------------|
| 1164    | 07155     | Planning Notebook & Clothing Ensemble |
| 1165    | 07155     | Wardrobe Planning Exhibit             |

**PHASE II - CLOTHING COORDINATION**

| Class # | Project # | Class Description                         |
|---------|-----------|-------------------------------------------|
| 1166    | 07162     | Coordination Notebook & Clothing Ensemble |
| 1167    | 07162     | Clothing Coordination Exhibit             |

**PHASE III – FASHION CONSUMERISM & CAREERS**

| Class # | Project # | Class Description                     |
|---------|-----------|---------------------------------------|
| 1168    | 07161     | Fashion Consumerism & Careers Exhibit |

**SERGER SEWING**

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

| Class # | Project # | Class Description                                         |
|---------|-----------|-----------------------------------------------------------|
| 1169    | 07158     | Tissue cover                                              |
| 1170    | 07158     | Eyeglass case                                             |
| 1171    | 07158     | Book cover                                                |
| 1172    | 07158     | Tote bag                                                  |
| 1173    | 07158     | T-shirt                                                   |
| 1174    | 07158     | Running shorts                                            |
| 1175    | 07158     | T-shirt dress                                             |
| 1176    | 07158     | Half slip                                                 |
| 1177    | 07158     | Fringed skirt and shawl (2 pieces)                        |
| 1178    | 07158     | Scarf                                                     |
| 1179    | 07158     | Set of four place mats and napkins                        |
| 1180    | 07158     | Advanced garment – Must include Project Information Sheet |

**CLOTHING SD**

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

|      |       |                                                                                                            |
|------|-------|------------------------------------------------------------------------------------------------------------|
| 1181 | 07199 | Self-Determined advanced Sewing & Clothing Exhibit including Self-Determined Project Record Sheet 300.SD.1 |
|------|-------|------------------------------------------------------------------------------------------------------------|

**QUILTING I**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                          |
|----------------|------------------|---------------------------------------------------------------------------------------------------|
| 1182           | 06030            | Quick & Easy Throw                                                                                |
| 1183           | 06030            | Rag Throw – approximate size 49” x 64”                                                            |
| 1184           | 06030            | Large Rag Quilt - approximate size 66” x 77”                                                      |
| 1185           | 06030            | Rail Fence Throw – quilted by member (tied, hand or machine quilted) - approximate size 45” x 54” |
| 1186           | 06030            | Rail Fence Throw – quilted by other - approximate size 45” x 54”                                  |
| 1187           | 06030            | Rail Fence Quilt - quilted by member (tied, hand or machine quilted) – approximate size 80” x 92” |
| 1188           | 06030            | Rail Fence Quilt – quilted by other - approximate size 80” x 90”                                  |
| 1189           | 06030            | 9-Patch Throw - quilted by member (tied, hand or machine quilted) - approximate size 45” x 54”    |
| 1190           | 06030            | 9-Patch Throw – quilted by other - approximate size 45” x 54”                                     |
| 1191           | 06030            | 9-Patch Quilt - quilted by member (tied, hand or machine quilted) - approximate size 80” x 92”    |
| 1192           | 06030            | 9-Patch Quilt – quilted by other - approximate size 80” x 92”                                     |
| 1193           | 06030            | Quick & Easy Pillowcase                                                                           |
| 1194           | 06030            | Rag Quilt Pillow                                                                                  |
| 1195           | 06030            | Rail Fence Pillow                                                                                 |
| 1196           | 06030            | 9-Patch Pillow                                                                                    |

**QUILTING II**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                   |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1197           | 06031            | Half Squares Throw – quilted by member (book pattern or other half squares pattern of choice) – approximate size 36” x 48” |
| 1198           | 06031            | Half Squares Throw – quilted by other (book pattern or other half squares pattern of choice) – approximate size 36” x 48”  |
| 1199           | 06031            | Half Squares Quilt – quilted by member (half squares pattern of choice) – anything larger than a throw size                |
| 1200           | 06031            | Half Squares Quilt – quilted by other (half squares pattern of choice) – anything larger than a throw size                 |
| 1201           | 06031            | Half Squares Quilt Bag                                                                                                     |
| 1202           | 06031            | Bargello Strip Throw – quilted by member (pattern from book or other bargello pattern of choice)                           |
| 1203           | 06031            | Bargello Strip Throw – quilted by other (pattern from book or other bargello pattern of choice)                            |
| 1204           | 06031            | Bargello Strip Quilt- quilted by member (pattern from book or other bargello pattern of choice) – larger than 60”          |
| 1205           | 06031            | Bargello Strip Quilt – quilted by other (pattern from book or other bargello pattern of choice) – larger than 60”          |
| 1206           | 06031            | Bargello Strip Placemat or Table Runner                                                                                    |
| 1207           | 06031            | Paper Piecing Throw – quilted by member (paper piecing pattern of choice) – smaller than 50”                               |
| 1208           | 06031            | Paper Piecing Throw – quilted by other (paper piecing pattern of choice) – smaller than 50”                                |
| 1209           | 06031            | Paper Piecing Quilt- quilted by member (paper piecing pattern of choice) – larger than 50”                                 |

**2026 NMSF Indoor Exhibit Classes**

|      |       |                                                                                            |
|------|-------|--------------------------------------------------------------------------------------------|
| 1210 | 06031 | Paper Piecing Quilt – quilted by other (paper piecing pattern of choice) – larger than 50” |
| 1211 | 06031 | Paper Piecing Mug Rug/Hot Pad (book pattern of paper piecing pattern of choice)            |
| 1212 | 06031 | Mixed Technique Throw – quilted by member – smaller than 50”                               |
| 1213 | 06031 | Mixed Technique Throw – quilted by other – smaller than 50”                                |
| 1214 | 06031 | Mixed Technique Quilt – quilted by member – larger than 50”                                |
| 1215 | 06031 | Mixed Technique Quilt -quilted by other – larger than 50”                                  |

**QUILTING SD**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                             |
|----------------|------------------|------------------------------------------------------------------------------------------------------|
| 1216           | 06039            | Self-Determined advanced Quilting Exhibit including<br>Self-Determined Project Record Sheet 300.SD.1 |

## FOODS & NUTRITION

### QUICK MEALS

| Class # | Project # | Class Description                                 |
|---------|-----------|---------------------------------------------------|
| 1217    | 07382     | Spicy Granola Cereal (1/2 pint jar)               |
| 1218    | 07382     | Breakfast Bars – (3)                              |
| 1219    | 07382     | Oatmeal Applesauce Cookies – (3)                  |
| 1220    | 07382     | Menu for a day (mounted on firm paper 8 ½” x 11”) |

### OUTDOOR COOKING:

**No actual food items will be accepted as an Exhibit.**

#### OUTDOOR COOKING UNIT I – ON THE GRILL

| Class # | Project # | Class Description                                                                                                                                                                    |
|---------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1221    | 07386     | Unit 1 - Outdoor Cooking - Grilling Exhibit                                                                                                                                          |
| 1222    | 07386     | Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½” x 11”) & completed Meal Planning Worksheet (pg. 43-45) of the On the Grill project book |

**No actual food items will be accepted as an Exhibit.**

#### OUTDOOR COOKING UNIT II – GOING DUTCH

| Class # | Project # | Class Description                                                                                                                                                                       |
|---------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1223    | 07387     | Unit 2 - Outdoor Cooking – Dutch Oven Exhibit                                                                                                                                           |
| 1224    | 07387     | Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½” x 11”) and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch Project Book |

### SUPER SNACKING

**No actual food items will be accepted as an Exhibit.**

| Class # | Project # | Class Description                                                                                                   |
|---------|-----------|---------------------------------------------------------------------------------------------------------------------|
| 1225    | 07257     | Super Snacking Exhibit                                                                                              |
| 1226    | 07257     | Snack Attack Recipe Box (15 recipes with all five parts of the recipe)                                              |
| 1227    | 07257     | Weekly Snack Record (7 days’ worth of snacks, serving size, and appropriate food group mounted on a 8.5”x11” paper) |
| 1228    | 07257     | My Plate Exhibit                                                                                                    |
| 1230    | 07399     | Self-Determined advanced Food & Nutrition Exhibit including Self-Determined Project Record Sheet 300.SD.1           |

## BAKING

**All baking Exhibits must be made using the recipes provided.**

#### BAKING I

| Class # | Project # | Class Description                          |
|---------|-----------|--------------------------------------------|
| 1300    | 07280     | Three (3) Biscuits                         |
| 1301    | 07280     | Three (3) Plain Muffins                    |
| 1302    | 07280     | Three (3) Chocolate Chip Cookies           |
| 1303    | 07280     | Three (3) Ginger Cookies                   |
| 1304    | 07280     | Three (3) Snickerdoodles                   |
| 1305    | 07280     | Three (3) Plain Brownies – 3” x 3” squares |

**All baking Exhibits must be made using the recipes provided.**

| <b>BAKING II</b> |                  |                                                                      |
|------------------|------------------|----------------------------------------------------------------------|
| <b>Class #</b>   | <b>Project #</b> | <b>Class Description</b>                                             |
| 1306             | 07282            | Banana Nut Bread – one loaf                                          |
| 1307             | 07282            | Zucchini Bread – one loaf                                            |
| 1308             | 07282            | Three (3) Cranberry Orange Refrigerator Cookies                      |
| 1309             | 07282            | Three (3) Jam Thumbprint Cookies                                     |
| 1310             | 07282            | Two (2) Strawberry Scones                                            |
| 1311             | 07282            | Cornbread – Two 3” x 3” squares                                      |
| 1312             | 07282            | Three (3) Hidden Veggie Muffins                                      |
| 1313             | 07282            | Fruit-Filled Coffee Cake – any fruit in recipe (two 3” x 3” squares) |

**BREADS****All baking Exhibits must be made using the recipes provided.**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                    |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------|
| 1315           | 07284            | Three (3) cinnamon rolls – (iced and made from the crescent roll dough recipe provided in the project book) |
| 1316           | 07284            | Three (3) whole wheat refrigerator rolls                                                                    |
| 1317           | 07284            | One (1) 9x5 loaf white yeast bread                                                                          |
| 1318           | 07284            | Three (3) crescent rolls                                                                                    |
| 1319           | 07284            | Three (3) Angel biscuits                                                                                    |
| 1320           | 07284            | One (1) loaf or three (3) rolls of any other specialty bread from Project book                              |
| 1321           | 07284            | Self-Determined yeast bread exhibit                                                                         |

**PASTRIES & PIES****All baking Exhibits must be made using the recipes provided.**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                   |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1322           | 07286            | Two Apple Green Chile empanadas                                                                                            |
| 1323           | 07286            | Apricot pastelitos – three 2” x 2” squares                                                                                 |
| 1324           | 07286            | A viscosity display including experiment result sheets and line spread viscometer, laminated or enclosed in plastic cover. |
| 1325           | 07286            | One 8” or 9” double crust peach or apricot pie                                                                             |
| 1326           | 07286            | One 8” or 9” double crust berry pie                                                                                        |
| 1327           | 07286            | Two fruit-filled turnovers or empanadas                                                                                    |
| 1328           | 07286            | One 8” or 9” double crust apple pie                                                                                        |

**CAKES****All baking Exhibits must be made using the recipes provided.**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                      |
|----------------|------------------|---------------------------------------------------------------|
| 1330           | 07300            | One 8” or 9” Round One-Layer Yellow Cake, unfrosted           |
| 1331           | 07300            | White or Yellow Two Layer Cake with Butter Cream Frosting     |
| 1332           | 07300            | Chocolate Two Layer Cake with Chocolate Butter Cream Frosting |
| 1333           | 07300            | Sponge Cake – unfrosted                                       |
| 1334           | 07300            | Angel Food Cake – unfrosted                                   |
| 1335           | 07300            | Pound Cake – unfrosted                                        |
| 1336           | 07300            | German Chocolate Cake                                         |
| 1337           | 07300            | Jelly Roll                                                    |
| 1338           | 07300            | Apple Bundt Cake – unfrosted                                  |

## CAKE DECORATING:

- All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.
- Cake recipes utilizing alcohol are ineligible.
- Royal icing or Fondant cannot be used as a base frosting in these units.

***\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation. \*\****

### CAKE DECORATING UNITS 1-3

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible. Royal icing or Fondant cannot be used as a base frosting in these units.

***\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation. \*\****

| Class # | Project # | Class Description                                                                                                                                           |
|---------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1340    | 07301     | Unit 1 - One decorated single layer cake – 8” or 9” round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes       |
| 1341    | 07301     | Unit 2 – One decorated single layer cake using the writing, leaf and star tips                                                                              |
| 1342    | 07301     | Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping |

### CAKE DECORATING UNITS 4-6

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible. Royal icing or Fondant cannot be used as a base frosting in these units.

***\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation. \*\****

| Class # | Project # | Class Description                                                                                                                                                                                     |
|---------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1343    | 07302     | One decorated character cake which resembles the shape of a character or object made without cutting.                                                                                                 |
| 1344    | 07302     | Three (3) decorated cupcakes of a similar design or theme.                                                                                                                                            |
| 1345    | 07302     | Character or design using a single layer of cupcakes on one cake board no larger than 9”x13”                                                                                                          |
| 1346    | 07302     | One decorated cut-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.) |

### CAKE DECORATING UNITS 7-9

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible. Royal icing or Fondant cannot be used as a base frosting in these units.

***\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation. \*\****

| Class # | Project # | Class Description                                                                                                                                 |
|---------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1347    | 07303     | One two-layer 8”, 9” or 10” cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim. |
| 1348    | 07303     | One decorated two-layer 8”, 9” or 10” round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.          |

## 2026 NMSF Indoor Exhibit Classes

|      |       |                                                                                                                   |
|------|-------|-------------------------------------------------------------------------------------------------------------------|
| 1349 | 07303 | One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lily flower nail and border. |
|------|-------|-------------------------------------------------------------------------------------------------------------------|

### CAKE DECORATING UNITS 10-12 – SENIOR ONLY

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible. Royal icing or Fondant cannot be used as a base frosting in these units.

*\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.\*\**

| Class # | Project # | Class Description                                                                                                                                                  |
|---------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1350    | 07304     | One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used but are not required. A border is required. |
| 1351    | 07304     | One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.               |
| 1352    | 07304     | One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg. 24-28) and photos.                          |

### BAKING SD

(Recipes utilizing alcohol are ineligible.)

| Class # | Project # | Class Description                                                                               |
|---------|-----------|-------------------------------------------------------------------------------------------------|
| 1360    | 07299     | Self-Determined advanced Baking Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## DAIRY FOOD

### MILK – UNIT I

| Class # | Project # | Class Description                                    |
|---------|-----------|------------------------------------------------------|
| 1400    | 07312     | Dairy Foods I exhibit of your choice (Non-food item) |
| 1401    | 07312     | Three (3) Oatmeal Cookies                            |
| 1402    | 07312     | Lotion made from milk                                |
| 1402A   | 07312     | Soap made from milk                                  |

### ICE CREAM – UNIT II

| Class # | Project # | Class Description                                                                  |
|---------|-----------|------------------------------------------------------------------------------------|
| 1403    | 07312     | Granola Cookies (3)                                                                |
| 1404    | 07312     | Unit II - Ice Cream Exhibit (No actual food items will be accepted as an Exhibit.) |

### CHEESE – UNIT III

| Class # | Project # | Class Description                                                                              |
|---------|-----------|------------------------------------------------------------------------------------------------|
| 1405    | 07314     | Cheese sticks                                                                                  |
| 1406    | 07314     | Unit III - Cheese Exhibit (No actual food items will be accepted as an Exhibit.)               |
| 1407    | 07319     | Self-Determined advanced Dairy Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## FOOD PRESERVATION

### FREEZING

| Class # | Project # | Class Description                                                                                                                             |
|---------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1500    | 07401     | Home Freezer Inventory Record (8 ½" x 11") and completed page 34 of the Freezing Project Book                                                 |
| 1501    | 07401     | Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" x 11") and completed page 36 of the Freezing Project Book |

**DRYING**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                                                                                                                                                                                                                                   |
|----------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1502           | 07403            | Poster: Two (2) samples of different dried fruits are attached. Each sample should be in a small zip-loc plastic bag (for display purposes only) & should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.                                                                   |
| 1503           | 07403            | Poster: Two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared. |
| 1504           | 07403            | Poster: two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain approximately ¼ cup of dried vegetables. Label each vegetable sample with drying method used & date prepared.                                                                |
| 1505           | 07403            | Poster: two (2) samples of different dried herbs are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.                         |

**BOILING WATER BATH CANNING**

**All canning Exhibits must be labeled with Name of Product, Date & Processing information. Recipes used must be in project book. Make sure processing times are adjusted for your altitude! *\*Exception- you may use the recipe of your choice for "any variety or jelly or jam & no sugar jam or jelly". Recipes utilizing alcohol are ineligible.***

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                          |
|----------------|------------------|---------------------------------------------------|
| 1506           | 07405            | One (1) jar Pickle Relish                         |
| 1507           | 07405            | One (1) jar Bread & Butter Pickles                |
| 1508           | 07405            | One (1) jar Fresh Pack Dill Pickles               |
| 1509           | 07405            | One (1) jar Tomatoes, in juice                    |
| 1510           | 07405            | One (1) jar Tomato Salsa                          |
| 1511           | 07405            | One (1) jar Peaches, Apricots Nectarines or Pears |
| 1512           | 07405            | One (1) jar Berries                               |
| 1513           | 07405            | One (1) jar Cherries                              |
| 1514           | 07405            | One (1) jar Any variety jelly*                    |
| 1515           | 07405            | One (1) jar Any variety jam*                      |
| 1516           | 07405            | One (1) jar no sugar jam or jelly*                |

**PRESSURE CANNING**

**All canning Exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be in project book. Make sure processing times are adjusted for your altitude!**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                 |
|----------------|------------------|------------------------------------------|
| 1517           | 07407            | One (1) jar Canned Green Beans           |
| 1518           | 07407            | One (1) jar Chile Peppers                |
| 1519           | 07407            | One (1) jar Corn, Whole Kernel           |
| 1520           | 07407            | One (1) jar Carrots                      |
| 1521           | 07407            | One (1) jar Green Peas                   |
| 1522           | 07407            | One (1) jar Spaghetti Sauce without Meat |
| 1523           | 07407            | One (1) jar Dried Beans or Peas          |

**FOOD PRESERVATION SD**  
**(Recipes utilizing alcohol are ineligible.)**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                   |
|----------------|------------------|------------------------------------------------------------------------------------------------------------|
| 1530           | 07499            | Self-Determined advanced Food Preservation Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## **CONSUMER EDUCATION & HOME MANAGEMENT**

### **HOUSING & INTERIOR DESIGN – UNIT I**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1600           | 07501            | Stenciled Item                                                                                                          |
| 1601           | 07501            | Framed Fabric                                                                                                           |
| 1602           | 07501            | Simple Covered Can – Using self-adhesive paper and application techniques/directions as outlined in project book        |
| 1603           | 07501            | Advanced Covered Can - Using fabric or other covering and application techniques/directions as outlined in project book |
| 1604           | 07501            | Mini-Tack Board                                                                                                         |
| 1605           | 07501            | Mounted Poster                                                                                                          |
| 1606           | 07501            | Covered Box                                                                                                             |
| 1607           | 07501            | Covered Brick Doorstop/Bookends                                                                                         |
| 1608           | 07501            | Article for Living Room – Must include Project Information Sheet                                                        |
| 1609           | 07501            | Article for Bedroom – Must include Project Information Sheet                                                            |
| 1610           | 07501            | Article for Kitchen – Must include Project Information Sheet                                                            |
| 1611           | 07501            | Article for Bathroom – Must include Project Information Sheet                                                           |
| 1612           | 07501            | Article for Specialty Room – Must include Project Information Sheet                                                     |
| 1613           | 07509            | Self-Determined advanced Housing/Interior Design Exhibit including Self-Determined Project Record Sheet 300.SD.1        |

### **HELPFUL, HANDY HOME HOW 2's**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                             |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------|
| 1650           | 07530            | Helpful, Handy Home How 2's Poster                                                                                   |
| 1651           | 07530            | Photo Journal of a Home Repair Project                                                                               |
| 1652           | 07530            | Self-Determined advanced Helpful, Handy Home How 2's Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

### **CONSUMER EDUCATION**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                      |
|----------------|------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1700           | 07551            | Consumer Savvy Level I Exhibit                                                                                                |
| 1701           | 07552            | Consumer Savvy Level II Exhibit                                                                                               |
| 1702           | 07553            | Consumer Savvy Level III Exhibit                                                                                              |
| 1703           | 07559            | Self-Determined advanced Home Management & Consumer Education Exhibit including Self-Determined Project Record Sheet 300.SD.1 |

## **ARTS & CRAFTS**

### **ARTS**

**Oversized Exhibits may be displayed if space permits.**

**Transportation of oversized Exhibits are at the discretion of agent.**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                                                        |
|----------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1800           | 07659            | Self-Determined advanced Arts (Acrylic) Exhibit including Self-Determined Record Sheet 300.SD.1                                                                 |
| 1801           | 07659            | Self-Determined advanced Arts (Crayon or Marker) Exhibit including Self-Determined Record Sheet 300.SD.1                                                        |
| 1802           | 07659            | Self-Determined advanced Arts (Drawing (Ink or Pencil) Exhibit including Self-Determined Record Sheet 300.SD.1                                                  |
| 1803           | 07659            | Self-Determined advanced Arts (Mixed Media) Exhibit including Self-Determined Record Sheet 300.SD.1                                                             |
| 1804           | 07659            | Self-Determined advanced Arts (Oil) Exhibit including Self-Determined Record Sheet 300.SD.1                                                                     |
| 1805           | 07659            | Self-Determined advanced Arts (Pastels) Exhibit including Self-Determined Record Sheet 300.SD.1                                                                 |
| 1806           | 07659            | Self-Determined advanced Arts (Watercolor) Exhibit including Self-Determined Record Sheet 300.SD.1                                                              |
| 1807           | 07659            | Self-Determined advanced Arts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *Other Art Exhibits not appropriate in any other category |

### **CRAFTS**

**Oversized Exhibits may be displayed if space permits**

**Transportation of oversized Exhibits are at the discretion of agent**

| <b>Class #</b> | <b>Project #</b> | <b>Class Description</b>                                                                                                                                                   |
|----------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1808           | 07659            | Self-Determined advanced Crafts (Fabric) Exhibit including Self-Determined Record Sheet 300.SD.1                                                                           |
| 1809           | 07659            | Self-Determined advanced Crafts (Glass – Stained, Mosaic, Etc.) Exhibit including Self-Determined Record Sheet 300.SD.1                                                    |
| 1810           | 07659            | Self-Determined advanced Crafts (Leather) Exhibit including Self-Determined Record Sheet 300.SD.1                                                                          |
| 1811           | 07659            | Self-Determined advanced Crafts (Metal) Exhibit including Self-Determined Record Sheet 300.SD.1                                                                            |
| 1812           | 07659            | Self-Determined advanced Crafts (Sculpture) Exhibit including Self-Determined Record Sheet 300.SD.1                                                                        |
| 1813           | 07659            | Self-Determined advanced Crafts (Wreath Arrangements) Exhibit including Self-Determined Record Sheet 300.SD.1                                                              |
| 1814           | 07659            | Self-Determined advanced Crafts (Wooden) Exhibit including Self-Determined Record Sheet 300.SD.1                                                                           |
| 1815           | 07659            | Self-Determined advanced Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *other handmade Crafts items not appropriate in any other category |

## HOBBY CRAFTS

**Hobby Crafts classes are Exhibits that utilize a kit. Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.**

**Lego Kit Exhibits: Entry must have a sturdy base other than the one included with Legos. Fair will not provide material for bases. Secure Legos to a based to prevent Legos from coming apart or falling off when moved.**

**Entries no larger than 12” wide and 18” long x 16” high. Entries will not be accepted if larger than specified size, NO EXCEPTIONS.**

| Class # | Project # | Class Description                                                                                                                                                                |
|---------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1816    | 07659     | Self-Determined advanced Hobby Crafts (Art Kit) Exhibit including Self-Determined Record Sheet 300.SD.1                                                                          |
| 1817    | 07659     | Self-Determined advanced Hobby Crafts (Craft Kit) Exhibit including Self-Determined Record Sheet 300.SD.1                                                                        |
| 1818    | 07659     | Self-Determined advanced Hobby Crafts (Model Kit) Exhibit including Self-Determined Record Sheet 300.SD.1                                                                        |
| 1819    | 07659     | Self-Determined advanced Hobby Crafts (Lego Kit – X Small: 0- 500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1                                                |
| 1820    | 07659     | Self-Determined advanced Hobby Crafts (Lego Kit – Small: 501-1,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1                                               |
| 1821    | 07659     | Self-Determined advanced Hobby Crafts (Lego Kit – Medium: 1,001-2,500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1                                            |
| 1822    | 07659     | Self-Determined advanced Hobby Crafts (Lego Kit – Large: 2,501- 5,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1                                            |
| 1823    | 07659     | Self-Determined advanced Hobby Crafts (Lego Kit – X Large: Greater than 5001 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1                                     |
| 1824    | 07659     | Self-Determined advanced Hobby Crafts (Lego Kit – Self Designed) Exhibit including Self-Determined Record Sheet 300.SD.1                                                         |
| 1825    | 07659     | Self-Determined advanced Hobby Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *other hobby craft kit items not appropriate in any other category |

## **FAMILY LIFE**

### **UNDERSTANDING INFANTS AND TODDLERS**

| Class # | Project # | Class Description                                               |
|---------|-----------|-----------------------------------------------------------------|
| 1890    | 07610     | Display of age-appropriate toys or play                         |
| 1891    | 07610     | Display of how to choose foods for an infant or toddler         |
| 1892    | 07610     | DIY Early Childhood toy with information sheet                  |
| 1893    | 07610     | Poster showing what you have learned about infants and toddlers |

### **UNDERSTANDING PRESCHOOL CHILDREN**

| Class # | Project # | Class Description                                       |
|---------|-----------|---------------------------------------------------------|
| 1898    | 07601     | Display of how to choose foods for a preschooler        |
| 1899    | 07601     | DIY Early Childhood toy with information sheet          |
| 1900    | 07601     | Display showing safe and unsafe toys for young children |
| 1901    | 07601     | Poster showing what member learned about young children |

### **GENERATION CELEBRATION**

| Class # | Project # | Class Description                                                                                                                                                                                                                                                     |
|---------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1902    | 07603     | A video created by you as the 4-H member of a story told by an older friend.                                                                                                                                                                                          |
| 1903    | 07603     | A book written and illustrated by you of a story told by an older friend.                                                                                                                                                                                             |
| 1904    | 07603     | A scrapbook page with photos of an experience with an older friend.                                                                                                                                                                                                   |
| 1905    | 07603     | Exhibit on a community workshop/project planned and implement by you for older adults. Should include documentation of the planning process, workshop/project, organizations involved and attendance, recap and evaluation of program, and pictures during the event. |
| 1906    | 07603     | Any other Generation Celebration Exhibit                                                                                                                                                                                                                              |

### **BABYSITTING BASICS**

| Class # | Project # | Class Description                                                                            |
|---------|-----------|----------------------------------------------------------------------------------------------|
| 1920    | 07602     | Babysitting Binder                                                                           |
| 1921    | 07602     | Babysitting Poster                                                                           |
| 1922    | 07602     | First Aid Kit                                                                                |
| 1923    | 07602     | Babysitting Bag                                                                              |
| 1924    | 07602     | Children's Book – Written and illustrated by the 4-H Member.                                 |
| 1925    | 07602     | Personal Resume                                                                              |
| 1926    | 07609     | Self-Determined advanced Family Life Exhibit including Self-Determined Record Sheet 300.SD.1 |